Usool us Sunnah

Author: Imam Abu Bakr Abdullah Bin Zubair Al-Humaidi رحمه الله

Imam Humaidi رحمه الله ke halat :

۞ **Naam: Abu Bakr Abdullah bin Zubair bin Eisa al-Qurshi al-Asadi al-Humaidi al-Makki.**

۞ **Shuyookh kiram: Aap ne bahut ziyada logon se ilm hasil kia, Jin mein se chund ye hain: Fuzyl bin Ayaz, Waki bin Jarah, Waleed bin Muslim, Yala bin Ubaid, Marwan alfazari waghaira, Aap ne sab se ziyada Imam Sufyan bin Uyainah رحمه الله se istefadah kia.**

۞ **Talamizah: Aap se bahut ziyada logon ne faidah uthaya jin mein se chund ke naam ye hain: Imam Bukahari, Imam Abu Hatim Raazi, Imam Abu Zarah Razi, Muhammad Yahya al-Zahly, Yaqub bin Sufyan, Bashar bin Mosa alAsadi woghera.**

۞ **Wafat: Aap 219 Hijri mein Makkah mein faut hue.**

۞ **Tasaneef: ① Musnd Humaidi ② Usool Us Sunnah ③ al-Rad alal al-Numan ④ al-Tafseer ⑤ al-Dalail**

۞ **Maqam Wo Martaba: Imam Ahmed bin hanbal رحمه الله ne kaha: "al-Humaidi hamare Imam hain" ImamBukhari رحمه الله ne kaha: "Hadith mein Imam hain."**

۞ **Imam Abu Bakr al-Humaidi رحمه الله farmate hain:**

[Taqdeer Par Eemaan]

۞ **Hamare nazdeek sunnat ye hai ke insan taqdeer par Eemaan layee wo khair ho ya shar ho wo methi ho ya nakhosh gawar ho aur wo janta ho ke jo bhi usko pahuncha hai wo hargiz talne wala na tha aur jo usko nahi mila, wo usko hargiz hasil hone wala nahi tha aur ye ke tamam umor Allah ta'la ki qaza wo qadr se hain.**

[Eemaan Qaul Wo Amal Ka Naam Hai]

۞ **Aur Eemaan qaul wo amal ka naam hai .**

[Eemaan Mein Kami Aur Ziadati]

۞ **Wo kam aur ziyada hota hai.**

[Amal Sunnat Ke Mutabiq Hona Chahiye]

۞ **Qaul, amal ke baghair nafa nahi aur amal wo qaul niyyat ke baghair faidah nahi dete aur qaul wo fayl, niyaat samet nafa nahi dete jab tak sunnat ke mutabiq na ho.**

[Fazeelat Sahaba رضي الله عنهم, Sahaba رضي الله عنهم Ko Bura Bhala Kehna Kabeera Gunah Hai]

۞ **Muhammad Rasool Allah ﷺ ke tamam sahaba kiram رضي الله عنهم ke liye rehmat talb karna. Allah ta'la ka irshad hai: "Aur wo log jo in ke baad aaiein jo kahenge ke aye hamare parwardigar humein bakhsh de aur hamare un bhaiyon ko bhi jo ham se pehle Eemaan lachuke hain." [al-Hashr :01]**

۞ **So humein to yahi hukam dia gaya hai ke ham unke liye bakhshish talb karein to jo shaks in sab ko ya in mein se baz ko ya kisi ek ko gali de ya buray alfaz se yaad kare to wo sunnat par qayam nahi hai. Aise aadmi ka maal ghanimat mein se koi haq nahi hai is qaul ki khabar bahut se logon ne di hai ke Imam Malik رحمه الله ne kaha hai Allah ta'la ne Maal -e- Fai ki taqseem is tarah farmai: "Un fuqra wo MuHajjireen ke liye jo apne gharon se nikale gai hain, phir farmaya: "Aur wo log jo inke baad aaaiein jo kahenge ke aye hamare parwardigar humein bakhsh de aur hamare un bhaiyon ko bhi jo ham se pehle Eemaan lachuke hain aur Eemaan daron ki taraf se hamare dil mein kenah aur dushmani na daal, aye hamare rab beshak to shafaqqat wo maherbani karne wala hai." [al-Hashr: 8-10]…..**

Bus jo sahaba ke liye ye dua nahi karta to wo un logon mein shumar nahi jin ke liye Maal -e- Fai mein hissa muqarrar kia gaya hai.

[Qur'an Allah Ka Kalam Hai]

۞ **Qur'an Allah ka kalam hai , Maine Sufyan رَحِمَهُ اللَّهُ se suna hai unho ne kaha ke Qur'an Allah kalam hai to jo shaks Qur'an ko maqlooq kehta hai wo bid'ati hai is liye ke ye pehle kisi ne na to kaha aur na ham ne kisi se suna hai.**

[Eemaan Ke Mutalliq Imam Sufyan Bin Uyaina رَحِمَهُ اللَّهُ Ka Qaul]

۞ **Aur mai ne Sufyan رَحِمَهُ اللَّهُ se suna hai, unho ne kaha: "Eemaan qaul wo amal ka majmua hai wo kam hota aur badhta hai to unke bhai Ibahim bin Uyaina ne kaha: "Aye Abu Muhmmad! Eemaan kam hone ki baat na karo, to Sufyan رَحِمَهُ اللَّهُ ne ghusse ke sath kaha: Nabaligh ladke kahamosh raho, itna kam bhi hota ke kuch bhi baqi nahi rehta hai.**

[Momin Qiyamat Ko Apne Rab Ka Deedar Karenge]

۞ **Aur Royiat -e- Baari ta'la ka iqarar karna.**

[Sifaat Bari Ta'la Ka Isbaat]

۞ **Aur har us sifat ko manna jo Qur'an wo hadith mein bayan ki gai hai, jaisa is ayat mein hai: "Aur Yahudiyon ne kaha ke Allah ta'la ke hath bandhe hue hain, balke unhi ke hath bandhe hue hain." [AlMaidah: 24]**

۞ **Aur farmaya: "Aur tamam aasman uske dahine hath mein lapete hue honge." [Zumar: 67] Aur is bat ka iqarar kar ke: "Jo Rehman hai, Arsh par buland hua." [Taha:5].... Aur jo is ke khilaf Aqeedah rakhega to wo Allah ta'la ko muattil tasleem karne wala Jahmi firqe se hoga.**

[Ahle Sunnah Aur Khawarij Ke Darmiyan Farq]

۞ **Aur khawarij ki tarah ye bhi na kahe ke jo kabeera gunah ka murtakib hua wo kafir hai in panch mein se kisi ek ke inkar se kufr lazim aata hai. Jin ko Rasool Allah ﷺ ne bayan kia hai ke: "Islam ki bunyad panch cheezo par qayam ki gai hai. Awwal gawahi dena ke Allah ke siwa koi mabood nahi aur beshak Muhammad ﷺ Allah ke sache Rasool hain aur namaz qayam karna aur Zakath ada karna aur ramzan ke rozay rakhna aur Hajj karna." [Mutafiq Alaih]**

[Arkan -E- Islam Ke Taarik Par Hujjat Kab Qayam Hogi?]

۞ **In mein pehle teen umoor mein takheer karne wale ko mahulat nahi di jai jo kalima shahadat na padhe aur rozah waqt par na rakhe to wo mujrim hoga aur jo shaks jan bojh kar waqt par usko ada na kare to uski is kotahi aur zeadati ki talafi qaza se bhi na hogi aur takhir karna jurm hi rahega, khuaah fariza ada hojaiga.**

۞ **Aur Zakat jab bhi ada kardi, Bus ada hojaigi, magar roke rakhna jurm lazimi hoga.**
Aur Hajj jis par farz hoga to safar ke tamam akhrajat aur saholatein woghera ke muyasser aane par ada karna hoga aur usi saal ada karna lazim nahi hota, jab ada karega to fareeza Hajj ada hojaiga, aur takheer karne par mujrim na hoga, jaisa Zakat ki takheer se mujrim qarar paya tha is liye ke Zakat to ghuraba ka haq hai jo un tak pahunchne se is ne muaqqir kia hai aur roke rakha tha to un tak unka haq wasul hone tak gunahgar hoga aur rahega, lekin Hajj to bande aur uske Rab ke darmiyan ka muamla hai jab bhi ada karega ada hojaiga aur jis ne taqat wo istetaat hote hue Hajj na kia aur faut hogaya to marne ke baad wo duniya mein lautne ka sawal karega.

۞ **Taake wo Hajj kare aur is ke waaris par lazim hoga ke wo is ki taraf se Hajj karein aur ummeed hai ke is ki taraf se ada hojaiga jaisa ke uske marne ke baad is ka qarz ada kia jaye to ada hojata hai.**